

**Hughes County Rural Water District #6**

**P.O. Box 327, Allen, OK 74825**

**Ph: 580-892-3677 Email: Rwd-6@Hotmail.com**

**Sheldon Tatum Orval Powell Jr. Winston Beavert Greg Meyer William Orrock James L. Morrison**  
**Manager Chairman Vice-Chairman Sec./Treas. Director Director**

**NOTICE OF MEETING AND AGENDA FOR**  
**ANNUAL MEETING OF PARTICIPATING MEMBERS OF**  
**HUGHES COUNTY RURAL WATER DISTRICT #6**

AS REQUIRED BY SECTION 311, TITLE 25 OF THE OKLAHOMA STATUTES,  
NOTICE IS HEREBY GIVEN THAT THE MEMBERS OF HUGHES COUNTY  
RURAL WATER DISTRICT #6 WILL HOLD AN ANNUAL MEETING ON:

NOVEMBER 14, 2023 AT 8:00 P.M. AT THE DISTRICT'S OFFICE  
LOCATED AT 716 ELDER AVENUE IN GERTY, OKLAHOMA

FOLLOWING IS A LIST OF THE BUSINESS TO BE CONDUCTED AT THIS  
MEETING:

1. CALL TO ORDER
2. PROOF OF NOTICE OF MEETING
3. PRESENTATION & APPROVAL OF MINUTES OF LAST ANNUAL MEETING
4. REPORT OF OFFICERS
5. PRESENTATION FOR CONSIDERATION THE DISTRICT'S FISCAL AUDIT
6. STATE OF THE DISTRICT
7. DISCUSS FOR POSSIBLE ACTION: AMENDMENTS, EDITS OR CHANGES TO  
THE BY-LAWS OF THE DISTRICT
8. ELECTION OF DIRECTOR FOR THE EXPIRING TERM OF ORVAL POWELL JR.
9. ELECTION OF DIRECTOR FOR THE EXPIRING TERM OF WILLIAM ORROCK
10. DISCUSS FOR POSSIBLE ACTION: 2024 MEETING SCHEDULE
11. UNFINISHED BUSINESS
12. NEW BUSINESS
13. ADJOURNMENT

NAME OF PERSON FILING THIS NOTICE:



TITLE: Manager

DATE & TIME: November 7, 2023

*12:45pm*



TDD/TTY 866-619-9616

Hughes County RWD #6 is an Equal Opportunity Provider and Employer.

In accordance with Federal law and the U. S. Department of Agriculture policy, this institution is prohibited from discriminating on the basis of race, color, national origin, sex, age or disability. (Not all prohibited bases apply to all programs.) To file a complaint of discrimination, write USDA, Director, Office of Civil Rights, 1400 Independence Avenue, S. W. Washington, D. C. 20250-9410 or call (800) 795-3272 (voice) or (202) 720-6382 (TDD)