

*Hughes County Rural Water District #6*

*P.O. Box 327, Allen, OK 74825*

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*Sheldon Tatum, Orval Powell Jr., Winston Beavert Greg Meyer William Orrock*  
*Manager Chairman Vice-Chairman Sec./Treas. Director*

Hughes County Rural Water District #6  
Request to be placed on the Agenda  
For Meeting Date:

All members of the public that should wish to address the Board must submit their name and the topic and specific subject matter of their comments in writing to the Manager at least four (4) business days before the Board meeting. These individuals will be allowed five (5) minutes to make their comments and their comments must be strictly limited to their chosen topic and the specific matter set forth in the request. At no time will personal attacks on District employees be permitted.

Please consider my request for the following item to be placed on the above noted Agenda as:

- Invited Guests
- Public Comment

Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
Phone: \_\_\_\_\_  
Topic/Subject: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Signature: \_\_\_\_\_

Date Submitted: \_\_\_\_\_

Meeting Date: \_\_\_\_\_



TDD/TTY 866-619-9616

Hughes County RWD #6 is an Equal Opportunity Provider and Employer.

If you wish to file a Civil Rights program complaint of discrimination, complete the USDA Program Discrimination Complaint Form, found online at [http://www.ascr.usda.gov/complaint\\_filing\\_cust.html](http://www.ascr.usda.gov/complaint_filing_cust.html), or at any USDA office, or call (866)632-9992 to request the form. You may also write a letter containing all of the information requested in the form. Send your completed complaint form or letter to us by mail at U.S. Department of Agriculture, Director, Office of Adjudication, 1400 Independence Avenue, S.W., Washington, D.C. 20250-9410, by fax (202) 690-7442 or email at [program.intake@usda.gov](mailto:program.intake@usda.gov).