

Hughes County Rural Water District #6

P.O. Box 327, Allen, OK 74825

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Sheldon Tatum *Manager* Orval Powell, Jr. *Chairman* Joe Gragert *Vice-Chairman* Greg Meyer *Sec./Treas* Wm. Orrock *Director* Winston Beavert *Director*

**BOARD OF DIRECTOR'S REGULARLY
SCHEDULED MONTHLY MEETING**

AS REQUIRED BY SECTION 311, TITLE 25, OF THE OKLAHOMA STATUTES, NOTICE IS HEREBY GIVEN THAT THE BOARD OF DIRECTORS FOR RURAL WATER DISTRICT #6, HUGHES COUNTY, OKLAHOMA WILL HOLD A REGULAR MONTHLY MEETING ON:

NOVEMBER 8, 2021 AT 7:00 P.M.
716 ELDER AVE., GERTY, OKLAHOMA 74825

THE FOLLOWING IS A LIST OF THE BUSINESS TO BE CONDUCTED BY THE BOARD OF DIRECTORS AT THIS MEETING:

AGENDA

1. Call to order
2. Proof of Notice
3. Determination of a quorum
4. Presentation of minutes of October 12, 2021 regular meeting for possible action
5. Bookkeeper's Report
6. Discuss for possible action: Financial Report
7. Presentation of 2020-2021 Fiscal Audit
8. Discuss for possible action, establishing the price of a Benefit Unit
9. Discuss for possible action, changes to water rates and fees.
10. Discuss for possible action, changes to Policies and Procedures
11. Discuss for possible action: Benefit Units, Transfers and Rental Agreements
12. Discuss for possible action: Grant Opportunity with OWRB Reap Grant
13. Discuss for possible action: Grant Opportunity with Choctaw Nation
14. Discuss for possible action: ARPA funding through Hughes Co. Comm.
15. Manager's report on general business of the District
16. Unfinished Business
17. New Business
18. Adjournment

POSTED 10-27-21 10:30 am

BY [Signature]



TDD 711

Hughes County RWD #6 is an Equal Opportunity Provider and Employer.
If you wish to file a Civil Rights program complaint of discrimination, complete the USDA Program Discrimination Complaint Form, found online at http://www.ascr.usda.gov/complaint_filing_cust.html, or at any USDA office, or call (866)632-9992 to request the form. You may also write a letter containing all of the information requested in the form. Send your completed complaint form or letter to us by mail at U.S. Department of Agriculture, Director, Office of Adjudication, 1400 Independence Avenue, S.W., Washington, D.C. 20250-9410, by fax (202) 690-7442 or email at program.intake@usda.gov.