

Hughes County Rural Water District #6
P.O. Box 327, Allen, OK 74825
Ph: 580-892-3677 Email: rwd-6@hotmail.com

Sheldon Tatum *Orval Powell Jr.* *Sandy Stafford* *Greg Meyer* *Willis Rinehart* *Theron Griffith*
Manager *Chairman* *Vice-Chairman* *Sec./Treas.* *Director* *Director*

Notice of Quorum

FEBUARY 16-17, 2026 AT CROMWELL CITY HALL, 100 JENKINS STREET,
CROMWELL, OKLAHOMA, 74837. FROM 5:00 P.M. TO 8:30 P.M.

A TRAINING FOR BOARD MEMBERS WILL BE CONDUCTED BY ORWA.
A QUORUM OF DIRECTORS MAY BE PRESENT, HOWEVER NO BUSSINESS WILL BE
CONDUCTED.

NAME OF PERSON FILING THIS NOTICE: Sheldon Tatum

TITLE: Manager

DATE & TIME: FEBUARY 13, 2026, 5:00PM



TDD/TTY 866-619-9616

Hughes County RWD #6 is an Equal Opportunity Provider and Employer.

If you wish to file a Civil Rights program complaint of discrimination, complete the USDA Program Discrimination Complaint Form, found online at http://www.ascr.usda.gov/complaint_filing_cust.html, or at any USDA office, or call (866)632-9992 to request the form. You may also write a letter containing all of the information requested in the form. Send your completed complaint form or letter to us by mail at U.S. Department of Agriculture, Director, Office of Adjudication, 1400 Independence Avenue, S.W., Washington, D.C. 20250-9410, by fax (202) 690-7442 or email at program.intake@usda.gov."