

Hughes County Rural Water District #6
P.O. Box 327, Allen, OK 74825
Ph: 580-892-3677 Email: rwd-6@hotmail.com

Sheldon Tatum *Orval Powell Jr.* *Sandy Stafford* *Greg Meyer* *Willis Rinehart* *Theron Griffith*
Manager *Chairman* *Vice-Chair* *Sec./Treas* *Director* *Director*

BOARD OF DIRECTORS REGULARLY
SCHEDULED MONTHLY MEETING

AS REQUIRED BY SECTION 311, TITLE 25, OF THE OKLAHOMA STATUTES, NOTICE IS HEREBY GIVEN THAT THE BOARD OF DIRECTORS FOR RURAL WATER DISTRICT # 6, HUGHES COUNTY, OKLAHOMA WILL HOLD A REGULAR MONTHLY MEETING ON:

JUNE 9, 2026 AT 7:00 P.M.

716 ELDER AVE., GERTY, OKLAHOMA 74825

THE FOLLOWING IS A LIST OF THE BUSINESS TO BE CONDUCTED BY THE BOARD OF DIRECTORS AT THIS MEETING:

AGENDA

1. Call to order
2. Proof of Notice
3. Determination of a quorum
4. Presentation of previous minutes of May 12, 2026 regular meeting for possible action
5. Presentation of previous minutes of special meeting minutes from May 21, 2026
6. Presentation of previous minutes of special meeting minutes from May 28, 2026
7. Discuss for possible action: Bookkeepers Report
8. Discuss for possible action: Financial Report
9. Discuss for possible action: Operators Report
10. Discuss for possible action: RIG and booster pump station
11. Discuss for possible action: Benefit Units, Transfers & Rental Agreements
12. Manager's Report and update on general business of the District
13. Adjournment

NAME OF PERSON FILING THIS NOTICE: Sheldon Tatum

TITLE: Manager

DATE & TIME: June 5th, 2026, 10:00AM



TDD/TTY 866-619-9616

Hughes County RWD #6 is an Equal Opportunity Provider and Employer.

If you wish to file a Civil Rights program complaint of discrimination, complete the USDA Program Discrimination Complaint Form, found online at http://www.ascr.usda.gov/complaint_filing_cust.html, or at any USDA office, or call (866)632-9992 to request the form. You may also write a letter containing all of the information requested in the form. Send your completed complaint form or letter to us by mail at U.S. Department of Agriculture, Director, Office of Adjudication, 1400 Independence Avenue, S.W., Washington, D.C. 20250-9410, by fax (202) 690-7442 or email at program.intake@usda.gov.