

Hughes County Rural Water District #6
P.O. Box 327, Allen, OK 74825
Ph: 580-892-3677 Email: rwd-6@hotmail.com

<i>Sheldon Tatum</i> <i>Manager</i>	<i>Orval Powell Jr.</i> <i>Chairman</i>	<i>Winston Beavert</i> <i>Vice-Chairman</i>	<i>Greg Meyer</i> <i>Sec./Treas.</i>	<i>Willis Rinehart</i> <i>Director</i>	<i>Sandy Stafford</i> <i>Director</i>
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BOARD OF DIRECTORS REGULARLY
SCHEDULED MONTHLY MEETING

AS REQUIRED BY SECTION 311, TITLE 25, OF THE OKLAHOMA STATUTES, NOTICE IS HEREBY GIVEN THAT THE BOARD OF DIRECTORS FOR RURAL WATER DISTRICT # 6, HUGHES COUNTY, OKLAHOMA WILL HOLD A REGULAR MONTHLY MEETING ON:

September 9, 2025 AT 7:00 P.M.

716 ELDER AVE., GERTY, OKLAHOMA 74825

THE FOLLOWING IS A LIST OF THE BUSINESS TO BE CONDUCTED BY THE BOARD
OF DIRECTORS AT THIS MEETING:

AGENDA

1. Call to order
2. Proof of Notice
3. Determination of a quorum
4. Presentation of previous minutes of August 8, 2025 regular meeting for possible action
5. Bookkeeper's Report
6. Discuss for possible action: Financial Report
7. Discuss for possible action: OWRB-ARPA Water Line Project
8. Discuss for possible action: RIG for booster pump station
- 8.A Discuss for possible action: Contract with ParkHill engineering
9. Discuss for possible action: Addressing Randy Thompkins and the water service at the Spaulding Community Center
10. Proposed Executive Session pursuant to 25 O.S. § 307(B)(3), for the purpose of discussing the purchase or appraisal of real property.
11. Discuss for possible action: Benefit Units, Transfers & Rental Agreements
12. Manager's Report
13. Adjournment

NAME OF PERSON FILING THIS NOTICE: Sheldon Tatum

TITLE: Manager

DATE & TIME: September 5th, 2025, 12:00PM



TDD/TTY 866-619-9616

Hughes County RWD #6 is an Equal Opportunity Provider and Employer.

If you wish to file a Civil Rights program complaint of discrimination, complete the USDA Program Discrimination Complaint Form, found online at http://www.ascr.usda.gov/complaint_filing_cust.html, or at any USDA office, or call (866)632-9992 to request the form. You may also write a letter containing all of the information requested in the form. Send your completed complaint form or letter to us by mail at U.S. Department of Agriculture, Director, Office of Adjudication, 1400 Independence Avenue, S.W., Washington, D.C. 20250-9410, by fax (202) 690-7442 or email at program.intake@usda.gov.