

**Hughes County Rural Water District #6**

**P.O. Box 327, Allen, OK 74825**

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**Sheldon Tatum, Orval Powell Jr., Winston Beavert Greg Meyer William Orrock**  
**Manager Chairman Vice-Chairman Sec./Treas. Director Director**

**BOARD OF DIRECTORS REGULARLY  
SCHEDULED MONTHLY MEETING**

AS REQUIRED BY SECTION 311, TITLE 25, OF THE OKLAHOMA STATUTES, NOTICE IS HEREBY GIVEN THAT THE BOARD OF DIRECTORS FOR RURAL WATER DISTRICT # 6, HUGHES COUNTY, OKLAHOMA WILL HOLD A REGULAR MONTHLY MEETING ON:

JULY 12, 2022 AT 7:00 P.M.

716 ELDER AVE., GERTY, OKLAHOMA 74825

THE FOLLOWING IS A LIST OF THE BUSINESS TO BE CONDUCTED BY THE BOARD OF DIRECTORS AT THIS MEETING:

**AGENDA**

1. Call to order
2. Proof of Notice
3. Determination of a quorum
4. Presentation of previous minutes June 14, 2022 regular meeting for possible action
5. Bookkeeper's Report
6. Discuss for possible action: Financial Report
7. Discuss for possible action: Auto insurance review
8. Discuss for possible action: Benefit Units, Transfer & Rental Agreements
9. Discuss for possible action: Nitrate study
10. Discuss for possible action: Repair or replace 2018 F150
11. Discuss for possible action: Grant Opportunity with Choctaw Nation
12. Discuss for possible action: Allen Tower Project
13. Manager's Report on general business of the District
14. Unfinished Business
15. New Business
16. Adjournment

POSTED

BY:



TDD/TTY 866-619-9616

Hughes County RWD #6 is an Equal Opportunity Provider and Employer.

If you wish to file a Civil Rights program complaint of discrimination, complete the USDA Program Discrimination Complaint Form, found online at [http://www.ascr.usda.gov/complaint\\_filing\\_cust.html](http://www.ascr.usda.gov/complaint_filing_cust.html), or at any USDA office, or call (866)632-9992 to request the form. You may also write a letter containing all of the information requested in the form. Send your completed complaint form or letter to us by mail at U.S. Department of Agriculture, Director, Office of Adjudication, 1400 Independence Avenue, S.W., Washington, D.C. 20250-9410, by fax (202) 690-7442 or email at [program.intake@usda.gov](mailto:program.intake@usda.gov).